Shakespeare's Globe Theatre

In his play *As You Like It*, William Shakespeare wrote that “all the world’s a stage.” When it came to showcasing his own work, however, the playwright chose the Globe Theatre. In 1599, when the English people were increasingly eager for plays and other sorts of entertainment, Shakespeare and his company of actors built the Globe on the south bank of London’s Thames River. The three-story, open-air theater could seat 3,000 people and had a stage more than 40 feet wide. Shakespeare wrote many of his plays—including *Hamlet*, *Macbeth*, and *Othello*—specifically to be performed at the Globe Theatre. Twenty of Shakespeare’s plays were performed there during his lifetime. During a performance of his play *Henry VII* in 1613, onstage cannon fire ignited the theater’s thatched roof and destroyed the building.

The center of the theater was open to the sky. Because the theater had no interior lights, plays were performed in the afternoon to let in as much light as possible. The theater’s round shape meant that the audience surrounded the stage on three sides. The stage was not curtained off, further drawing the audience into the action.

**Thinking Critically**

1. **Draw Inferences** What are the advantages and disadvantages of staging productions in an open-air theater like the Globe?
2. **Synthesize Information** What about Shakespeare’s plays drew people from all social classes to the theater?
The Protestant Reformation

Objectives
- Summarize the factors that encouraged the Protestant Reformation.
- Analyze Martin Luther’s role in shaping the Protestant Reformation.
- Explain the teachings and impact of John Calvin.

Terms, People, and Places
indulgences  
Martin Luther  
Wittenberg  
Charles V  
diet  
John Calvin  
predestination  
Geneva  
thecocracy

Note Taking
Reading Skill: Identify Main Ideas Use a concept web like the one below to record main ideas about the Reformation. Add circles as necessary.

Protestant Reformation

In the 1500s, the Renaissance in northern Europe sparked a religious upheaval that affected Christians at all levels of society. Northern European calls for church reform eventually unleashed forces that would shatter Christian unity. This movement is known as the Protestant Reformation.

Background to the Reformation
Many northern Europeans faced a great deal of uncertainty in their lives. As in Renaissance Italy, most people were poor and life could be violent. Fixed medieval economies were giving way to more uncertain urban, market-based economies, and wealth was distributed unequally. Renaissance humanist ideas found fertile ground in this uncertain society. Spread by the printing press, humanist ideas such as a return to classical education and an emphasis on social reform quickly took root. Many people looked for ways to shape a society that made more sense to them. Increasingly, they used humanist ideas to question a central force in their lives—the Church.

Church Abuses Beginning in the late Middle Ages, the Church had become increasingly caught up in worldly affairs. Popes competed with Italian princes for political power. They fought long wars to protect the Papal States against invasions by secular rulers. They plotted against powerful monarchs who tried to seize control of the Church within their lands. The Church also fought to expand its own interests.
Like other Renaissance rulers, popes led lavish lives, supported the arts, and hired artists to beautify churches. To finance such projects, the Church increased fees for services such as marriages and baptisms. Some clergy also sold indulgences. According to Church teaching, an indulgence was a lessening of the time a soul would have to spend in purgatory, a place where souls too impure to enter heaven atoned for sins committed during their lifetimes. In the Middle Ages, the Church had granted indulgences only for good deeds. By the late 1400s, however, indulgences could be bought with money.

Many Christians protested such practices, especially in northern Europe. Christian humanists such as Erasmus urged a return to the simple ways of the early Christian church. They stressed Bible study and rejected what they saw as the worldliness of the Church.

**Early Revolts Against the Church** Long before the Protestant Reformation, a few thinkers protested against the Church more strongly. In England in the 1300s, John Wycliffe launched a systematic attack against the Church, using sermons and writings to call for change. After his death, his followers met secretly to keep alive the movement he started. Jan Hus, born about 40 years after Wycliffe in what is now the Czech Republic, led a reform movement for which he was executed.

**Checkpoint** What factors set the stage for the Protestant Reformation?

**Martin Luther: Catalyst of Change**

In 1517, protests against Church abuses erupted into a full-scale revolt. The man who triggered the revolt was a German monk and professor of theology named Martin Luther.
As a young man, Luther prayed and fasted and tried to lead a holy life. He once remarked that “. . . if ever a monk got into heaven by monkery, so should I also have gotten there.” Still, he found himself growing disillusioned with what he saw as Church corruption and worldliness. At last, an incident in the town of Wittenberg prompted him to take action.

Writing the 95 Theses In 1517, a priest named Johann Tetzel set up a pulpit on the outskirts of Wittenberg, in Germany. He offered indulgences to any Christian who contributed money for the rebuilding of the Cathedral of St. Peter in Rome. Tetzel claimed that purchase of these indulgences would assure entry into heaven not only for the purchasers but for their dead relatives as well.

To Luther, Tetzel’s actions were the final outrage, because they meant that poor peasants could not get into heaven. He drew up 95 Theses, or arguments, against indulgences. Among other things, he argued that indulgences had no basis in the Bible, that the pope had no authority to release souls from purgatory, and that Christians could be saved only through faith. In accordance with the custom of the time, he may have posted his list on the door of Wittenberg’s All Saints Church.

Igniting a Firestorm Almost overnight, copies of Luther’s 95 Theses were printed and distributed across Europe, where they stirred furious debate. The Church called on Luther to recant, or give up his views. Luther refused. Instead, he developed even more radical new doctrines. Before long, he was urging Christians to reject the authority of Rome. He wrote that the Church could only be reformed by secular, or non-Church, authorities.

In 1521, Pope Leo X excommunicated Luther. Later that year, the new Holy Roman emperor, Charles V, summoned Luther to the diet at the city of Worms. The word diet, or assembly of German princes, comes from a Middle English word meaning “a day for a meeting.” Luther went, expecting to defend his writings. Instead, the emperor simply ordered him to give them up. Luther again refused to recant.

Charles declared Luther an outlaw, making it a crime for anyone in the empire to give him food or shelter. Still, Luther had many powerful supporters and thousands hailed him as a hero. They accepted his teachings and, following his lead, renounced the authority of the pope.

Vocabulary Builder

radical—(RÁD ih kul) adj. extreme; calling for change
doctrine—(DAHK trin) n. practice; teaching
**Comparing Catholicism, Lutheranism, and Calvinism**

<table>
<thead>
<tr>
<th></th>
<th>Catholicism</th>
<th>Lutheranism</th>
<th>Calvinism</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Salvation</strong></td>
<td>Salvation is achieved through faith and good works.</td>
<td>Salvation is achieved through faith.</td>
<td>God alone predetermines who will be saved.</td>
</tr>
<tr>
<td><strong>Sacraments</strong></td>
<td>Priests perform seven sacraments, or rituals—baptism, confirmation, marriage, ordination, communion, anointing the sick, and repentance.</td>
<td>Accepts some of the sacraments, but rejects others because rituals cannot erase sin—only God can.</td>
<td>Accepts some of the sacraments, but rejects others because rituals cannot erase sin—only God can.</td>
</tr>
<tr>
<td><strong>Head of Church</strong></td>
<td>Pope</td>
<td>Elected councils</td>
<td>Council of elders</td>
</tr>
<tr>
<td><strong>Importance of the Bible</strong></td>
<td>Bible is one source of truth; Church tradition is another.</td>
<td>Bible alone is source of truth.</td>
<td>Bible alone is source of truth.</td>
</tr>
<tr>
<td><strong>How Belief Is Revealed</strong></td>
<td>Priests interpret the Bible and Church teachings for the people.</td>
<td>People read and interpret the Bible for themselves.</td>
<td>People read and interpret the Bible for themselves.</td>
</tr>
</tbody>
</table>

**Chart Skills**  
Who was the head of the Lutheran church? Why was this an important difference from the organization of the Catholic Church?

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**Luther’s Teachings** At the heart of Luther’s teachings were several beliefs, shown in the chart at left. All Christians, he said, have equal access to God through faith and the Bible. Like Erasmus and other humanist scholars, Luther wanted ordinary people to be able to read and study the Bible, so he translated parts of it into German. He also wanted every town to have a school so that all children could learn to read the Bible. Luther wanted to change other church practices. He banned indulgences, confession, pilgrimages, and prayers to saints. He simplified the elaborate ritual of the mass and instead emphasized the sermon. And he permitted the clergy to marry.

**Luther’s Ideas Spread** The new printing presses spread Luther’s writings throughout Germany and Scandinavia, prompting him to declare that “Printing was God’s highest act of grace.” Fiery preachers denounced Church abuses. By 1530, the Lutherans were using a new name, Protestant, for those who “protested” papal authority.

Many clergy saw Luther’s reforms as the answer to Church corruption. A number of German princes, however, embraced Lutheran beliefs for more selfish reasons. Some saw Lutheranism as a way to throw off the rule of both the Church and the Holy Roman emperor. Others welcomed a chance to seize Church property in their territories, and use it for their own purposes. Still other Germans supported Luther because of feelings of national loyalty. They were tired of German money going to support churches and clergy in Italy.

**The Peasants’ Revolt** Many peasants also took up Luther’s banner. They hoped to gain his support for social and economic change. In 1524, a Peasants’ Revolt erupted across Germany. The rebels called for an end to serfdom and demanded other changes in their harsh lives. However, Luther strongly favored social order and respect for political authority. As the Peasants’ Revolt grew more violent, Luther denounced it. With his support, nobles suppressed the rebellion, killing tens of thousands of people and leaving thousands more homeless.

**The Peace of Augsburg** During the 1530s and 1540s, Charles V tried to force Lutheran princes back into the Catholic Church, but with little success. Finally, after a number of brief wars, Charles and the princes reached a settlement. The Peace of Augsburg, signed in 1555, allowed each prince to decide which religion—Catholic or Lutheran—would be followed in his lands. Most northern German states chose Lutheranism. The southern German states remained largely Catholic.

✔️ **Checkpoint** How did Luther’s teachings affect people and society in northern Europe?
Switzerland’s Reformation

Swiss reformers also challenged the Catholic Church. Ulrich Zwingli, a priest and an admirer of Erasmus, lived in the Swiss city of Zurich. Like Luther, he stressed the importance of the Bible and rejected elaborate church rituals. Many of his ideas were adopted by Zurich’s city council. The other reformer was John Calvin, who would profoundly affect the direction of the Reformation.

Calvin was born in France and trained as a priest and lawyer. In 1536, he published a widely-read book that set forth his religious beliefs and explained how to organize and run a Protestant church. Calvin shared many of Luther’s beliefs. But he put forth a number of ideas of his own. He preached predestination, the idea that God had long ago determined who would gain salvation. To Calvinists, the world was divided into two kinds of people—saints and sinners. Calvinists tried to live like saints, believing that only those who were saved could live truly Christian lives.

In 1541, Protestants in the Swiss city-state of Geneva asked Calvin to lead their community. Calvin set up a theocracy, or government run by church leaders. Calvin’s followers in Geneva came to see themselves as a new “chosen people” entrusted by God to build a truly Christian society. Calvinists stressed hard work, discipline, thrift, honesty, and morality. Citizens faced fines or other harsher punishments for offenses such as fighting, swearing, laughing in church, or dancing. To many Protestants, Calvinist Geneva seemed like a model community.

Reformers from all over Europe visited Geneva and then returned home to spread Calvin’s ideas. By the late 1500s, Calvinism had taken root in Germany, France, the Netherlands, England, and Scotland. This new challenge to the Roman Catholic Church set off bloody wars of religion across Europe. In Germany, Catholics and Lutherans opposed Calvinists. In France, wars raged between French Calvinists and Catholics. Calvinists in the Netherlands avoided persecution by preaching in the remote countryside. In England, some Calvinists sailed to the Americas in the early 1600s to escape persecution at home. In Scotland, a Calvinist preacher named John Knox led a religious rebellion, overthrowing the Catholic queen.

**Checkpoint** How were Calvin’s ideas put into practice?

**Terms, People, and Places**
1. For each term, person, or place listed at the beginning of the section, write a sentence explaining its significance.

**Note Taking**
2. Reading Skill: Identify Main Ideas
Use your completed concept web to answer the Focus Question: How did revolts against the Roman Catholic Church affect northern European society?

**Comprehension and Critical Thinking**
3. Synthesize Information Why did the sale of indulgences become a critical issue during the Renaissance but not during the Middle Ages?
4. Compare Points of View How did Luther’s ideas differ from those expressed by the Catholic Church?
5. Draw Inferences How might Luther have felt about the Calvinist theocracy in Geneva?

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**Writing About History**

**Quick Write: Choose Strongest Argument**
Consider this thesis statement: The Reformation was the most important event in European history. List possible arguments for a persuasive essay that supports this thesis. Review each one and choose the strongest. Make sure that factual points in the text support your argument.